

陪你到天涯

pei ni dao tian ya

Accompany You to the
End of the World



Our Teacher

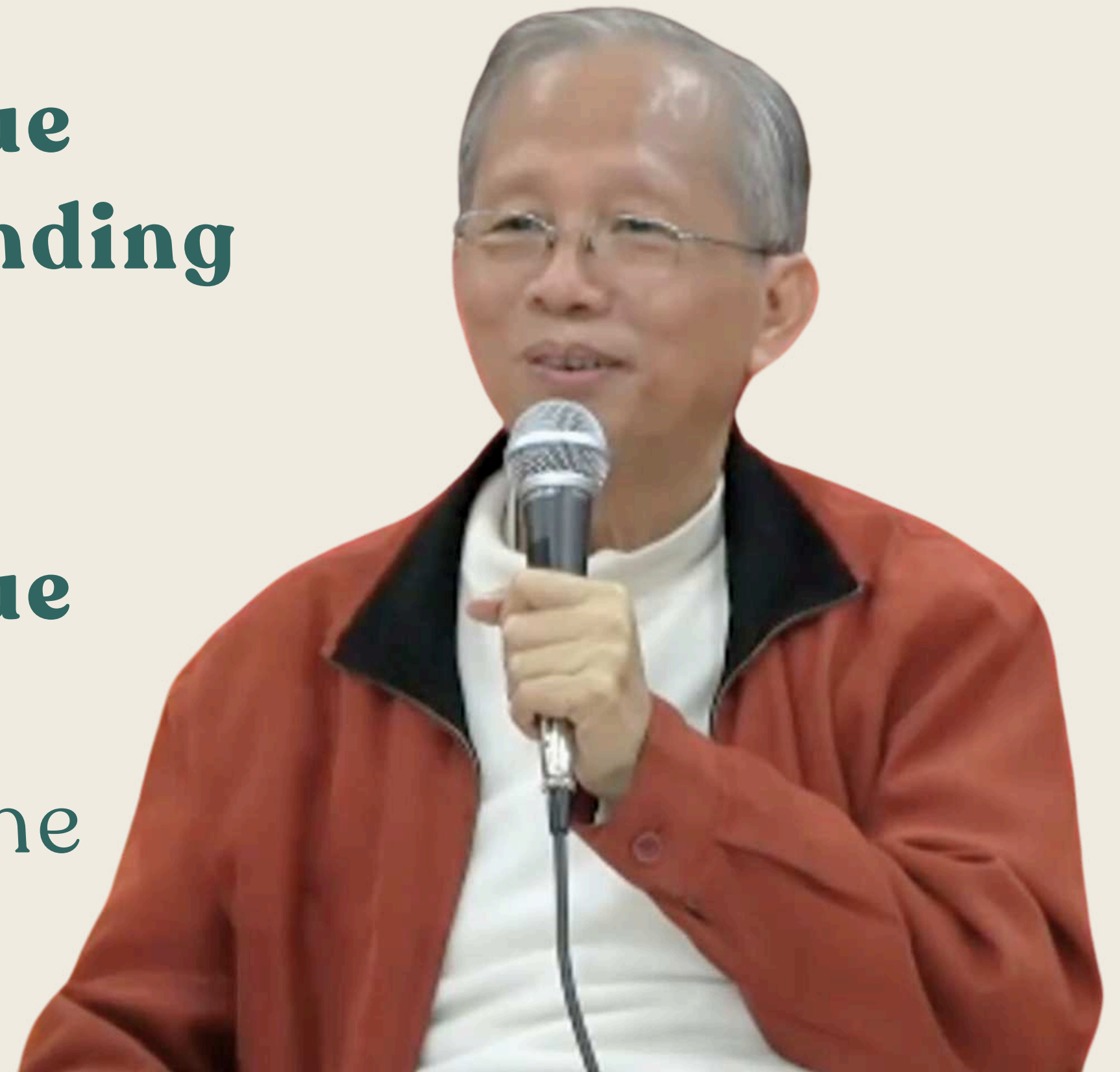
Bro Teoh Kian Koon



My this Life's mission

Share my nature's **Unique True Dharma understanding** with the world.

Share my nature's **Unique cultivation of the Bodhisattva way** with the world.



Received a special request from
Maitreya Bodhisattva's nature in
the year 2008

'Please help transmit the True
Dharma' (请你把正法传下去)



To Progress in your Cultivation
you need to

Be Sincere,

Have Faith

Persevere with Strong Resolve



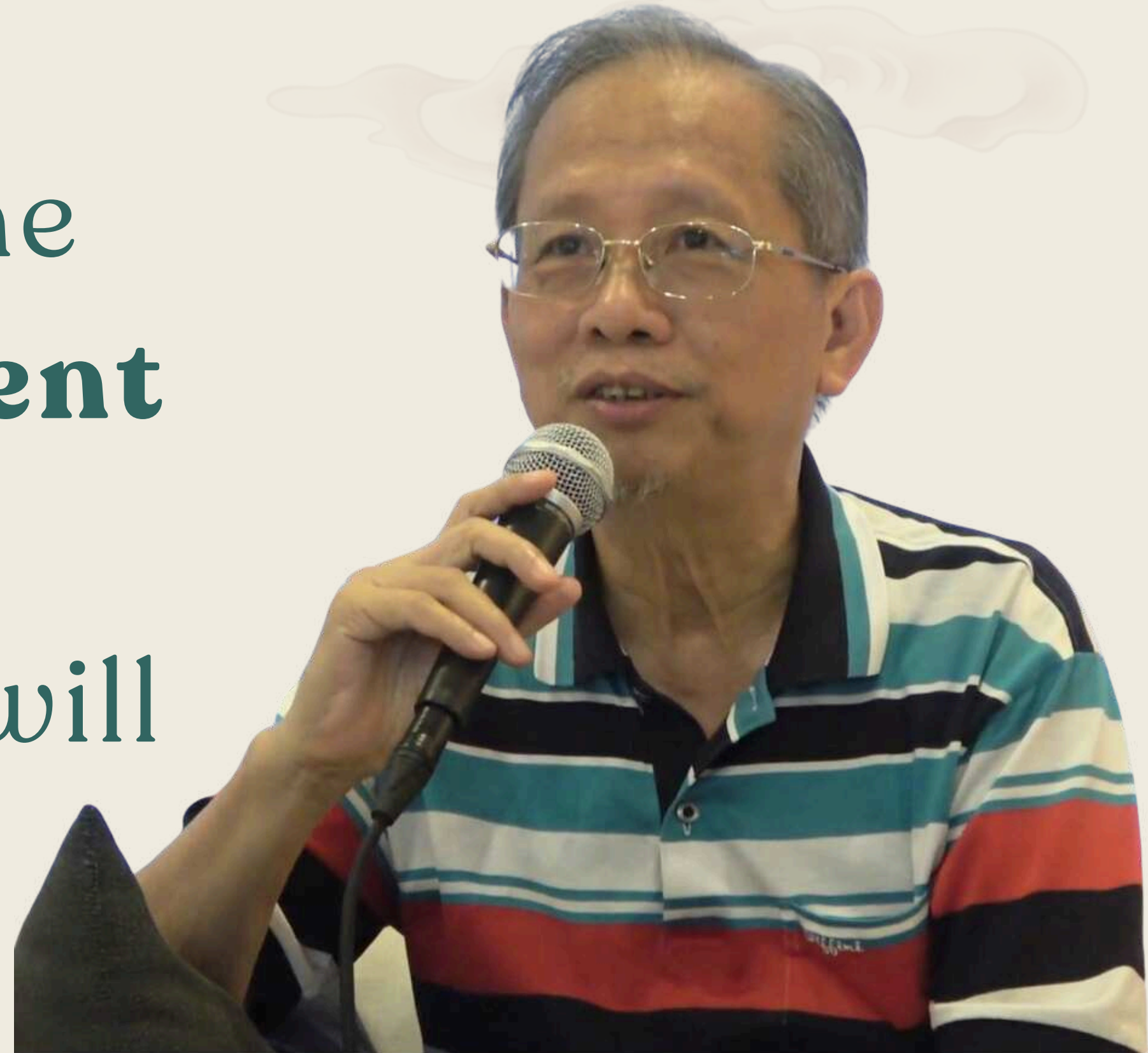
How to Resolve a Life Problem caused by Past Negative Karma

- 1) **Seek forgiveness and repentance** to overcome karmic obstructions
- 2) **Make vows** to avoid all evil via keeping precepts, cultivate wholesomeness, virtues and purify your mind.
- 3) **Invoke the power of merits** for causes & conditions to turnaround.



Acceptance with Wisdom

If one can **accept** the **reality** of the **moment** with **wisdom** and **move on**, then one will **not** suffer.



Without the **silent mind**
to **observe** and **awaken**,
you can't learn the **True**
Dharma (心为根本)



To realize our Self-nature

Silent, relax, aware & let it return to its original state, you will realize your True mind and Self-nature.



从前你和我，

cong qian ni he wo,

Since the distant
past you and me,



无忧无虑游人间；

wu you wu lu you ren jian;

no worry & carefree,

we roam the

mortal realm;



师徒两心坚，

shi tu liang xin jian,

Master and disciple,
steadfast in their
affirmation,



同历沧桑多少遍；

tong li cang sang duo shao pian;

weathered countless
trials together;



梦里亦思忆，

Meng li yi si yi,

Even in dreams,
thoughts lingered,



发愿牵手走天边；

fa yuan qian shou zou tian bian;

vowing to walk
hand in hand until
the end of samsara;



恩怨都忘了，
en yuan dou wang liao,

Forget all
grievances,




冤亲平等笑相见；

yuan qin ping deng xiao xiang jian;

greeting with smiles,
treating enmity
and kinship equally;






花落又花开，

hua luo you hua kai,

Flowers wither
and bloom again,





草舍相伴两开怀；

cao she xiang ban liang kai huai;

the grassy cottage
witnesses shared
joy;



A decorative illustration on the left side of the page featuring a large, vibrant pink flower with a yellow center, surrounded by several large, detailed green leaves. The style is reminiscent of traditional Chinese ink and wash painting with a soft, watercolor-like texture.

问君可知否，

wen jun ke zhi fou,

Do you know,

A decorative illustration on the right side of the page featuring a cluster of pink flower buds, some beginning to open, surrounded by several large, detailed green leaves. The style is consistent with the illustration on the left, using soft colors and fine line work.



今天眼前我重来；

jing tian yan qian wo cong lai,

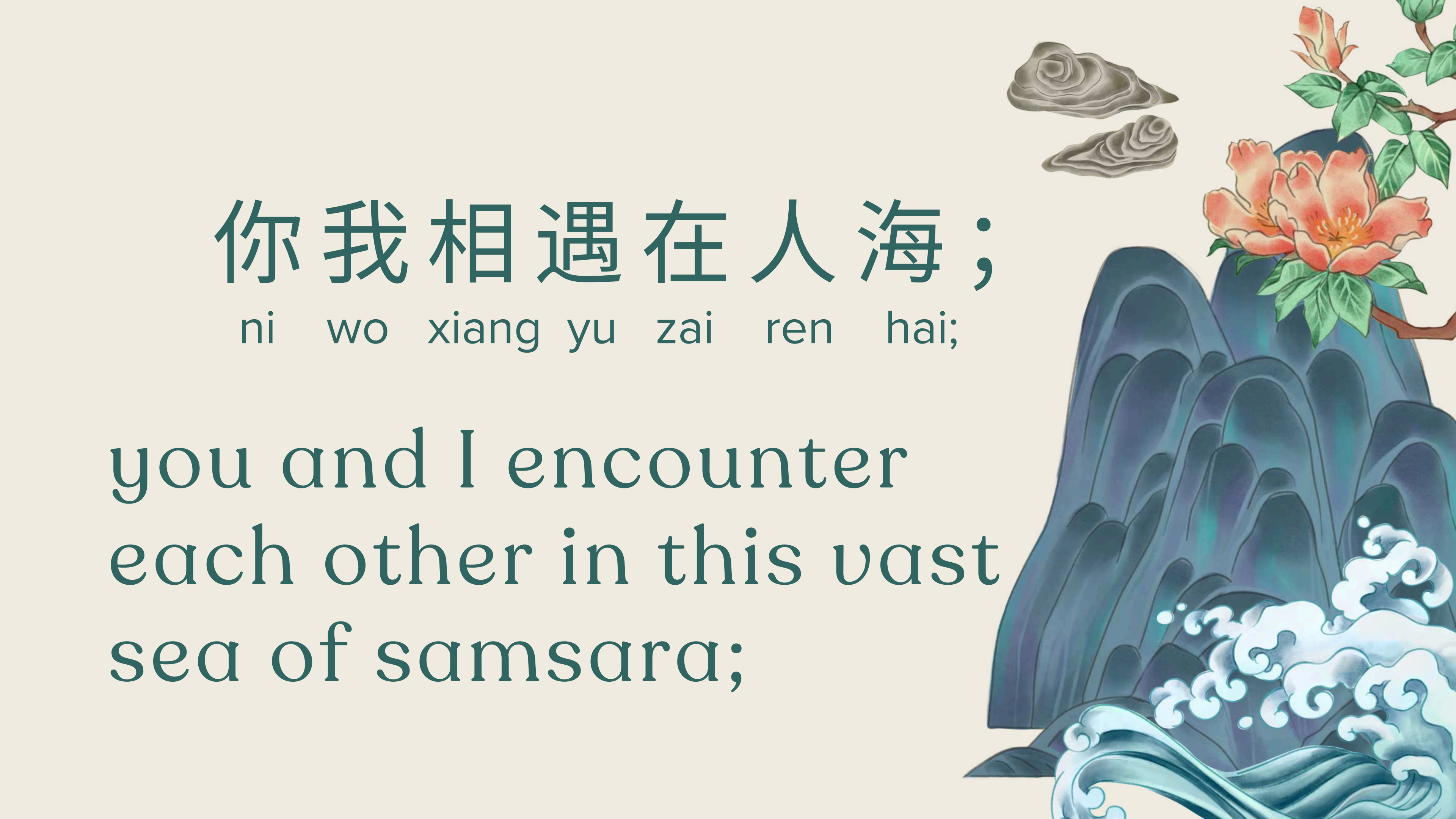
today I start anew
before you;

The background features a traditional Chinese ink wash style illustration. On the right side, there are dark blue, layered mountains. In the foreground, there are stylized, swirling waves in shades of blue and white. A branch with green leaves and a large, vibrant orange-red flower is positioned on the right. In the upper right, there are two grey, layered rock formations.

因缘早安排，

ying yuan cao an pai,

Everything has been
arranged by causes and
conditions in the past,

An illustration of a traditional Chinese landscape. On the right, a blue mountain peak is partially visible, with a waterfall cascading down. A branch with green leaves and a large, vibrant orange-red flower is positioned near the top right. In the upper left, two grey oysters are shown. The background is a light, neutral color.

你我相遇在人海；

ni wo xiang yu zai ren hai;

you and I encounter
each other in this vast
sea of samsara;

三千苦世界，

san qian ku shi jie,

In this world of
myriad sufferings,



佛前大愿莫沉埋；

fo qian da yuan mo chen mai;

do not bury our
great vows before
the Buddha;



我们树连根，

wo men shu lian gen,

With roots
intertwined,



几多风雨一条心；

ji duo feng yu yi tiao xin;

we weather many
storms with one
heart;



旅泊在红尘，

lǚ bo zai hong cheng,

Sojourning in the
mortal realm,



共渡苍生不怕困；
gong du cang sheng bu pa kun;

facing life together
without fear;



天涯几颗星，

tian ya ji ke xing,

Countless stars at
the ends of the
universe,



有你有我在里面；

you ni you wo zai li mian;

with you and me

among the

existential world;



闪闪亮光明，
shan shan liang guang ming,

Glimmering bright,

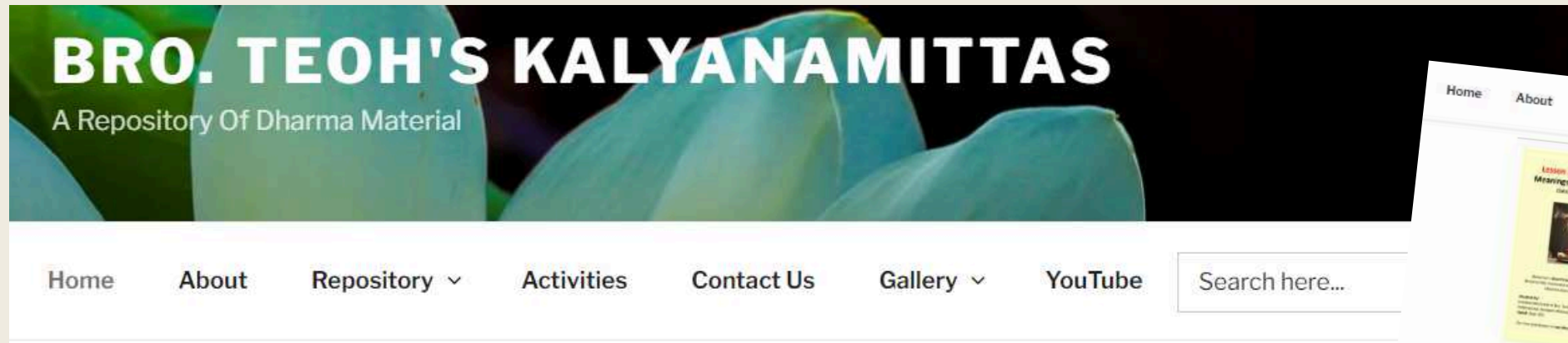


生生不退菩提心。
sheng sheng bu tui pu ti xin.

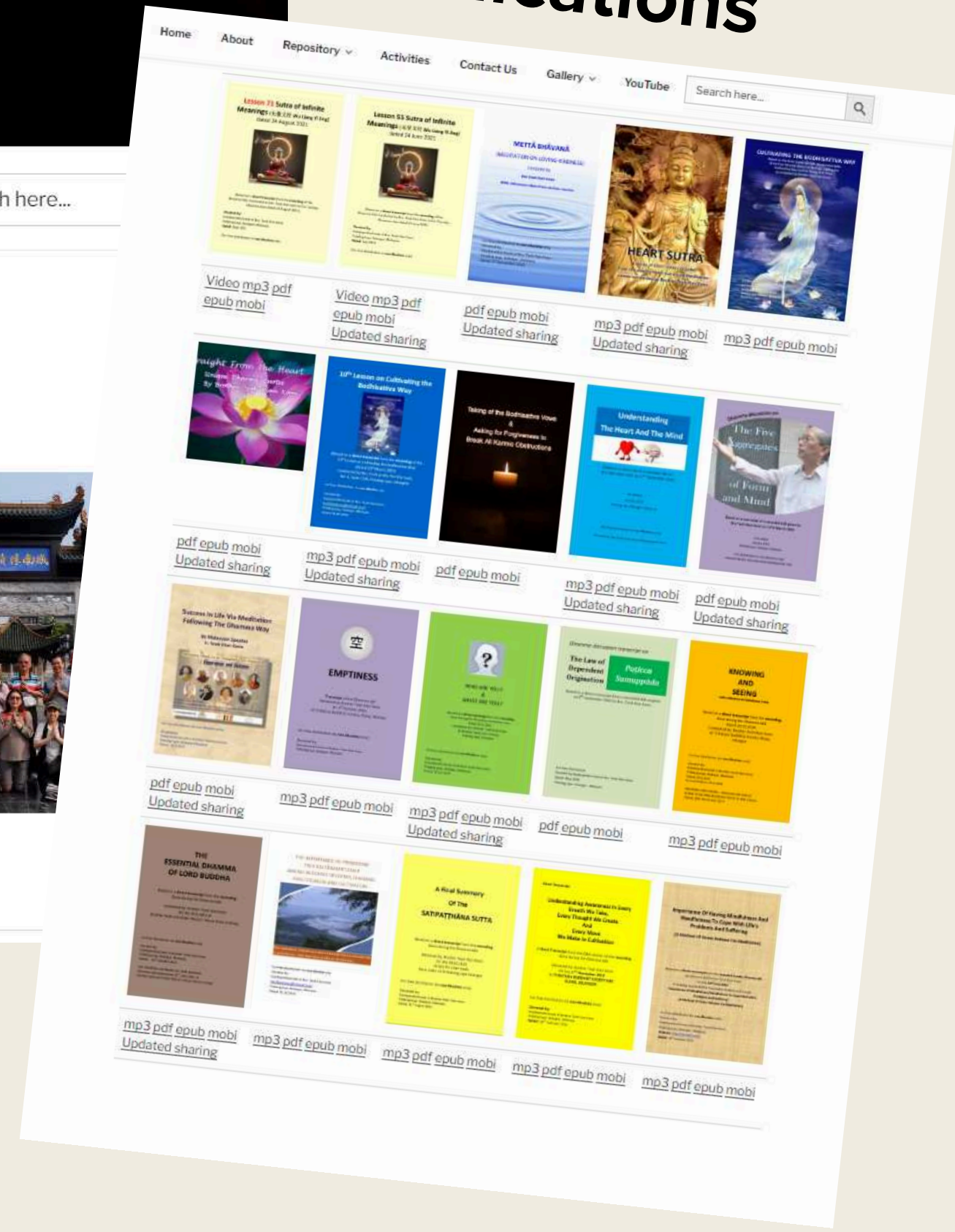
the Bodhi mind
endures eternally.



Bro Teoh's Kalyanamittas Website



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Thursday Class
Sunday Class WPCS

Lotus Flower Sutra

Reference book :
The Wonderful Dharma Lotus Flower Sutra commentary by Master Hsuan Hua 《大乘妙法蓮華經淺釋 - 宣化老和尚講述》 版本2

Lotus Sutra (104) 231205 End : http://www.cttbusa.org/dfs2/dfs2_10.asp.html
Sharing by: Bro Song

Lotus Sutra (103) 231128 End : http://www.cttbusa.org/dfs2/dfs2_10.asp.html
Sharing by: Sis Huol Rung

Lotus Sutra (102) 231121 End : http://www.cttbusa.org/dfs2/dfs2_10.asp.html

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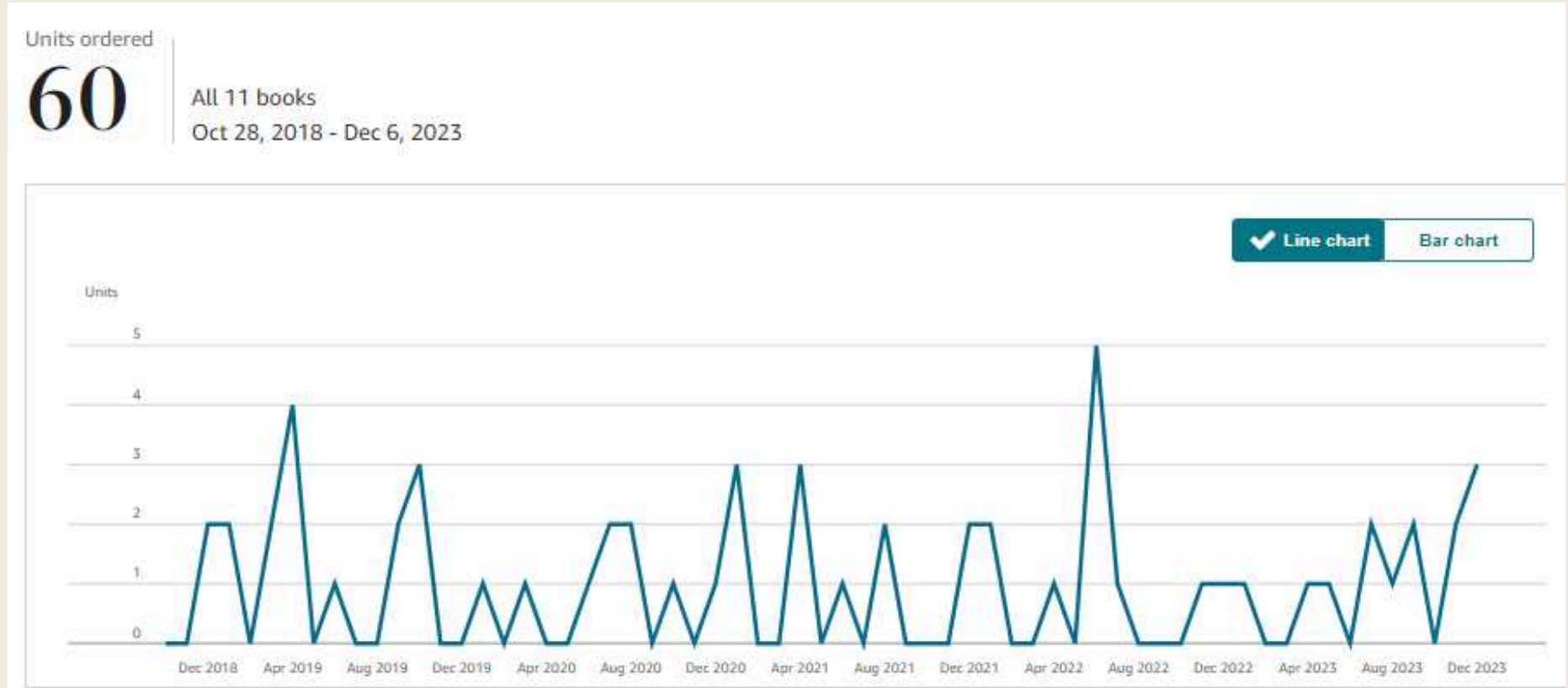
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>  Heart Sutra	15	0	15
>  The Five Aggregates of Form and Mind	12	0	12
>  Knowing and Seeing (with reference to Sabbāsava Sutta)	6	0	6
>  Cultivating the Bodhisattva Way	2	0	2



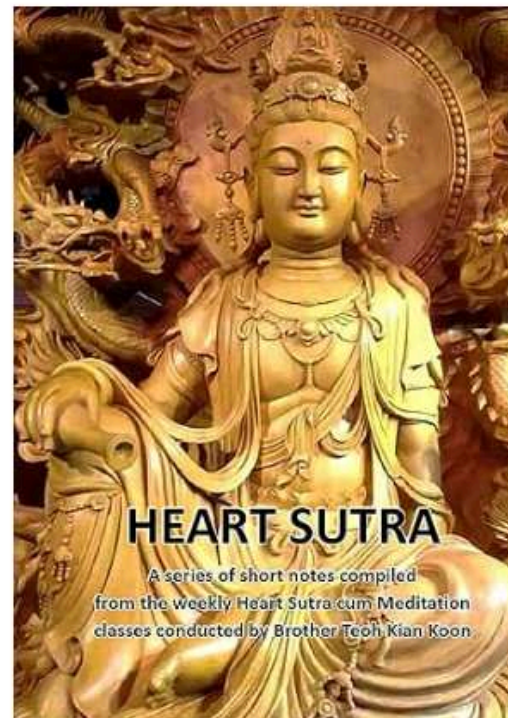
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Kindle Edition

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Brother Teoh Kian Koon has compiled this Heart Sutra book (aphorisms) to share the essence of the Buddha's teaching by linking and explaining all the essential dhamma as taught by the Buddha into one complete teaching. These Heart Sutra short

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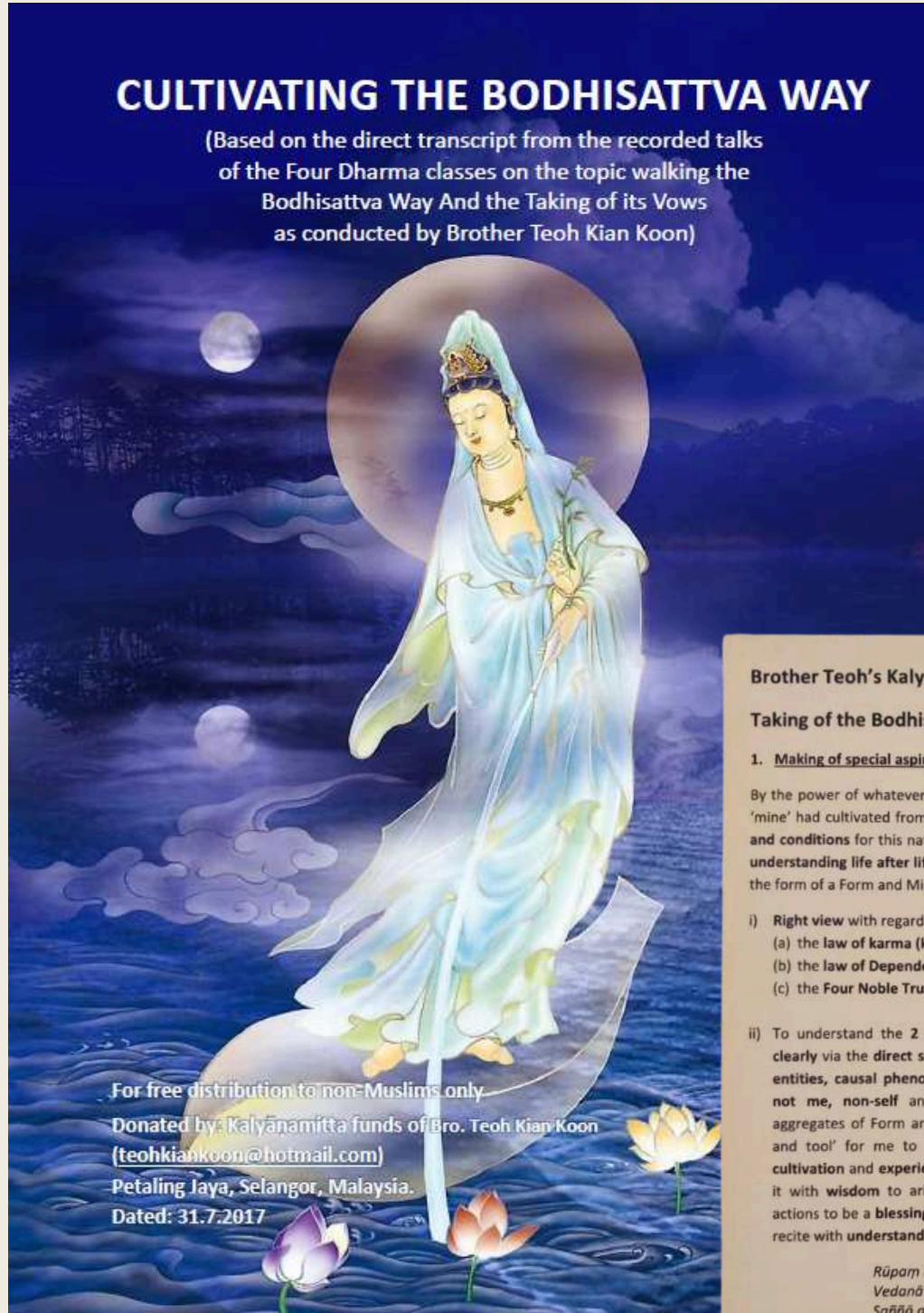
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Bodhisattva Vows

CULTIVATING THE BODHISATTVA WAY

(Based on the direct transcript from the recorded talks of the Four Dharma classes on the topic walking the Bodhisattva Way And the Taking of its Vows as conducted by Brother Teoh Kian Koon)



For free distribution to non-Muslims only

Donated by: Kalyanamitta funds of Bro. Teoh Kian Koon
(teohkiankoon@hotmail.com)

Petaling Jaya, Selangor, Malaysia.

Dated: 31.7.2017

Brother Teoh's Kalyanamitta (For Distribution to Non-Muslim Only)

Taking of the Bodhisattva vows:

1. Making of special aspiration to walk the Bodhisattva way:

By the power of whatever blessings and wholesomeness that this nature of 'mine' had cultivated from the distant past till now, may it arise the causes and conditions for this nature of mine to have the following right Dhamma understanding life after life whenever it choose to come or have to come in the form of a Form and Mind:

- i) Right view with regards to:
 - (a) the law of karma (karma niyāma);
 - (b) the law of Dependent origination or 12 links (Citta niyāma) and
 - (c) the Four Noble Truths (Dhamma niyāma);

- ii) To understand the 2 aspects of the 5 aggregates of Form and Mind clearly via the direct seeing to realize that they are all condition arising entities, causal phenomena hence impermanent; leading to suffering; not me, non-self and empty. That this so called living being (5 aggregates of Form and Mind) is just a karmically conditioned 'vehicle and tool' for me to come to this existential world to develop the cultivation and experience all of the beauty and wonders of life. So use it with wisdom to arise the right thoughts, right speeches and right actions to be a blessing to all and not to be deluded by it. To constantly recite with understanding the following dhamma profoundly:

*Rūpaṃ annicaṃ, rūpaṃ anattā;
Vedanā annicaṃ, vedanā anattā;
Saṅkhā annicaṃ, saṅkhā anattā;
Saṅkhāra annicaṃ, saṅkhāra anattā;
Viññāṇaṃ annicaṃ, viññāṇaṃ anattā.*

*Sabba saṅkhāra annicaṃ,
Sabba saṅkhāra dukkha
Sabba dhamma anattā.*

- iii) Having developed the above right view this nature of 'mine' vows to always keep the following 3 sets of pure precepts following the advice of all Samma Sambuddha:

- (a) To avoid all evil and to understand clearly what constitute evil (the 3 evil roots of Greed, Hatred and Delusion);
- (b) To cultivate all virtues and blessings leading to the perfection of them all;
- (c) To cultivate wisdom to help liberate and take across all sentient beings.

2. Taking of the 4 basic vows

'Just as all the previous Sugatas, the Buddhas generated the Bodhi mind of enlightenment and accomplished all the stages of the Bodhisattva training. So too will this nature of 'mine', for the sake of all beings, generate the Bodhi mind of enlightenment and accomplish all the stages of the Bodhisattva training so that the seed of 'Bodhi' can be strongly planted within my nature.'

This nature of mine further vows with utmost sincerity, faith and perseverance to walk to perfection this Bodhisattva way via taking the following initial 4 basic vows of a Bodhisattva:

- i) This nature of mine vows to liberate the countless living beings from samsara and take them all across to the other shore;
- ii) This nature of mine vows to endure and severe all vexation/suffering;
- iii) This nature of mine vows to cultivate and penetrate all dhamma to realize the perfection of all wisdom;
- iv) This nature of mine vows to perfect the 10 pāramitās (or perfections) to realize the unsurpassed Samma Sambuddhahood.'

Bodhisattva Vows must be taken by **Planting the Bodhi Seed** to walk the Bodhisattva way **life after life** with **Great Faith, Sincerity & Understanding.**

Having this Bodhi mind to walk this path is **Great Blessings, for you have nothing to lose but everything to gain.**

Meditation supports

The **4 supports** for **awareness-based meditation** are:

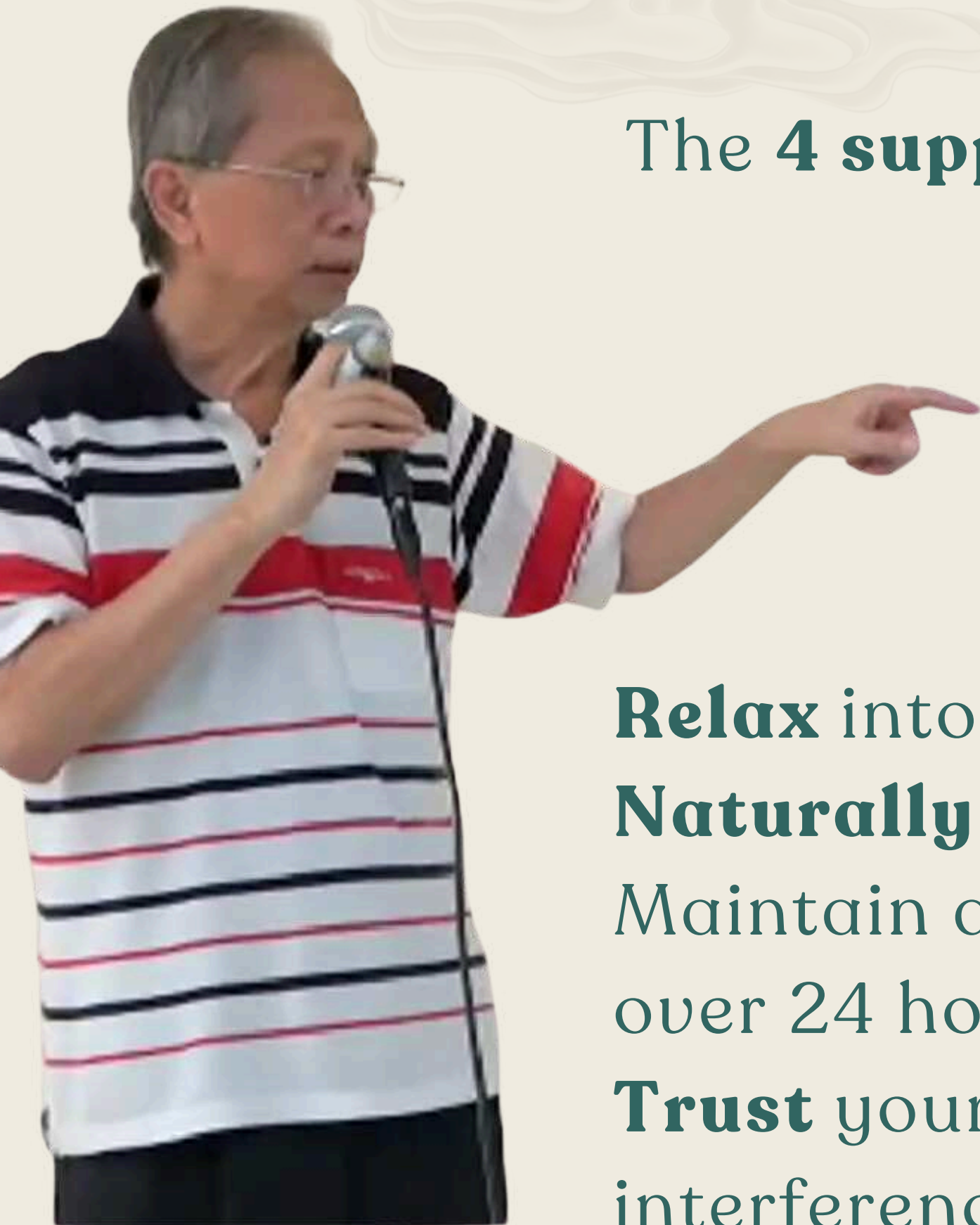
- i) **Relax,**
- ii) **Aware,**
- iii) **24 hours,**
- iv) **Trust.**


Relax into every mind state that arises.

Naturally Aware (without thought).

Maintain awareness for as long as you can (if possible, over 24 hours).

Trust your **inner nature** to **meditate** (without the interference of thought).






花落又花开，

hua luo you hua kai,

Flowers wither
and bloom again,





草舍相伴两开怀；

cao she xiang ban liang kai huai;

the grassy cottage
witnesses shared
joy;



A decorative illustration on the left side of the page featuring a large, vibrant pink flower with a yellow center and several green leaves. The style is reminiscent of traditional Chinese ink wash painting with a soft, watercolor-like texture.

问君可知否，

wen jun ke zhi fou,

Do you know,

A decorative illustration on the right side of the page featuring a branch with several green leaves and a cluster of small, pinkish-red flower buds. The style is consistent with the illustration on the left, using soft watercolor-like textures.



今天眼前我重来；

jing tian yan qian wo cong lai,

today I start anew
before you;

The background features a traditional Chinese ink wash style illustration. On the right side, there are dark blue, layered mountains. In the foreground, there are stylized, swirling waves in shades of blue and white. A branch with green leaves and a large, vibrant orange-red flower is positioned on the right. In the upper right, there are two grey, layered rock formations or shells.

因缘早安排，

ying yuan cao an pai,

Everything has been
arranged by causes and
conditions in the past,

An illustration on the right side of the page depicts a traditional Chinese landscape. It features dark, layered mountains with a waterfall cascading down. In the foreground, there are stylized blue waves with white foam. A branch with green leaves and a large, vibrant orange-red flower is positioned on the right. Above the mountains, two grey, spiral-shaped oysters are shown.

你我相遇在人海；

ni wo xiang yu zai ren hai;

you and I encounter
each other in this vast
sea of samsara;

三千苦世界，

san qian ku shi jie,

In this world of
myriad sufferings,



佛前大愿莫沉埋；

fo qian da yuan mo chen mai;

do not bury our
great vows before
the Buddha;



我们树连根，

wo men shu lian gen,

With roots
intertwined,



几多风雨一条心；

ji duo feng yu yi tiao xin;

we weather many
storms with one
heart;



旅泊在红尘，

lǚ bo zai hong cheng,

Sojourning in the
mortal realm,



共渡苍生不怕困；
gong du cang sheng bu pa kun;

facing life together
without fear;



天涯几颗星，

tian ya ji ke xing,

Countless stars at
the ends of the
universe,



有你有我在里面；

you ni you wo zai li mian;

with you and me

among the

existential world;



闪闪亮光明，
shan shan liang guang ming,

Glimmering bright,



生生不退菩提心。
sheng sheng bu tui pu ti xin.

the Bodhi mind
endures eternally.



The Real SAMĀDHI



Ability to have the
meditative silent mind
while in the **midst of life**
is REAL SAMĀDHI

Bro Teoh's Birthday & Kalyanamitta Annual Gathering 2019



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