

If you listen completely, there is no listener

Listen to those crows. **Do listen.** If you **listen completely, is there a centre** from which **you are listening?** Your **ears are listening.** There is the **noise**, there is the **vibration** and all the rest of it, **but** there is **no centre from which you are listening.** **There is attention.** Therefore **if you listen completely,** there is **no listener;** there is only the **fact** of that **noise.** To listen completely **you must be silent,** and **that silence is not something in thought, created** by **thought.** When you listen to that crow that is making the noise before it goes to sleep, **so completely** that there is **no listener,** you will see that there is **no entity** that says, '**I am listening.**'

- Krishnamurti, The Collected Works, Vol. XVI",58,Choiceless Awareness

Truth is not something far away

We **do not have to seek** truth. Truth is **not something far away.** It is **the truth of the mind, truth** of its **activities from moment to moment.** If we are aware of **this moment-to-moment truth,** of this **whole process of time,** this **awareness releases consciousness or that energy to be.** **As long as the mind uses consciousness** as the **self-activity, time comes into being** with all its **miseries,** with all its **conflicts,** with all its **mischiefs,** its **purposive deceptions;** and it is only when the mind, **understanding this total process, ceases,** that **love will be.** You may call it love or give it some other names; what name you give is of no consequence.

- Krishnamurti, The Collected Works, Vol. VI",323,Choiceless Awareness

Can thought ever dissolve our problems?

Thinking has not solved our problems. The **clever ones, the philosophers, the scholars, the political leaders, have not really solved any of our human problems, which are the relationship between you and another, between you and myself.** So far we have **used the mind, the intellect, to help us investigate the problem and thereby are hoping to find a solution.** **Can thought ever dissolve our problems?** Is not thought, unless it is in the laboratory or on the drawing-board, **always self-protecting, self-perpetuating, conditioned?** **Is not its activity self-centred?** And **can such thought ever resolve any of the problems which thought itself has created?** **Can the mind, which has created the problems, resolve those things that it has itself brought forth?**

- Krishnamurti, The First and Last Freedom,111,Choiceless Awareness