陪你到天涯 pei ni dao tian ya

Accompany You to the End of the World



Our Teacher Bro Teoh Kian Koon

My this Life's mission

Share my nature's **Unique True Dharma understanding**with the world

Share my nature's Unique cultivation of the Bodhisattva way with the world.



Please help transmit the True Dharma'(请你把正法传下去)

To Progress in your Cultivation you need to

Be Sincere,

Have Faith

Persevere with Strong Resolve



How to Resolve a Life Problem caused by Past Negative Karma

1) Seek forgiveness and repentance to overcome karmic obstructions

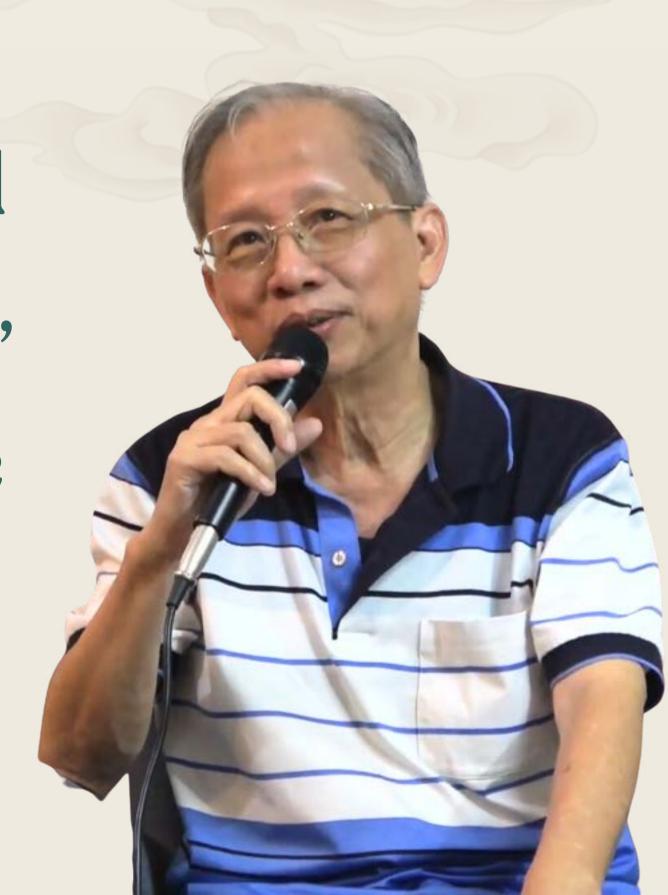
2) Make vows to avoid all evil via keeping precepts, cultivate wholesomeness, virtues and purify your mind.

3) Invoke the power of merits for causes & conditions to turnaround.

Acceptance with Wisdom

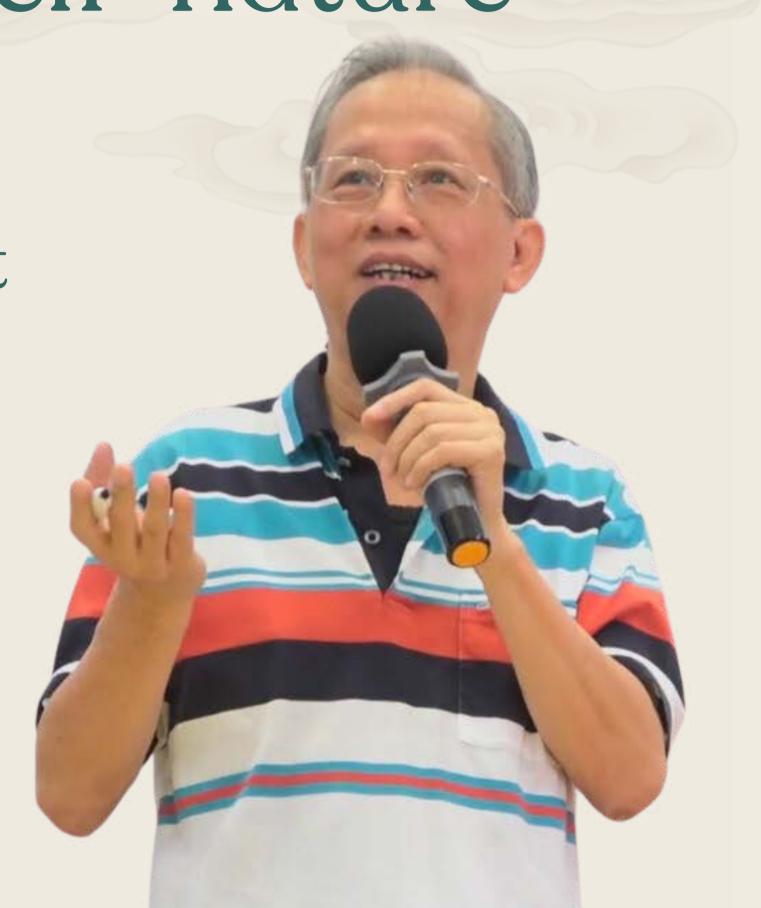
If one can accept the reality of the moment with wisdom and move on, then one will not suffer.

Without the silent mind to observe and awaken, you can't learn the True Dharma (心为根本)



To realize our Self-nature

Silent, relax, aware & let it return to its original state, you will realize your True mind and Self-nature.



从前你和我,

cong qian ni he wo,

Once you and I,



无忧无虑游人间;

wu you wu lu you ren jian;

carefree, roamed the mortal realm;



师徒两心坚, shi tu liang xin jian,

Master and disciple, steadfast hearts,



同历沧桑多少遍;

tong li cang sang duo shao pian;

weathered countless trials together;



梦里亦思忆,

Meng li yi si yi,

Even in dreams, thoughts lingered,



发愿牵手走天边;

fa yuan qian shou zou tian bian;

vowing to walk hand in hand to the ends of the earth;



恩怨都忘了, en yuan dou wang liao,

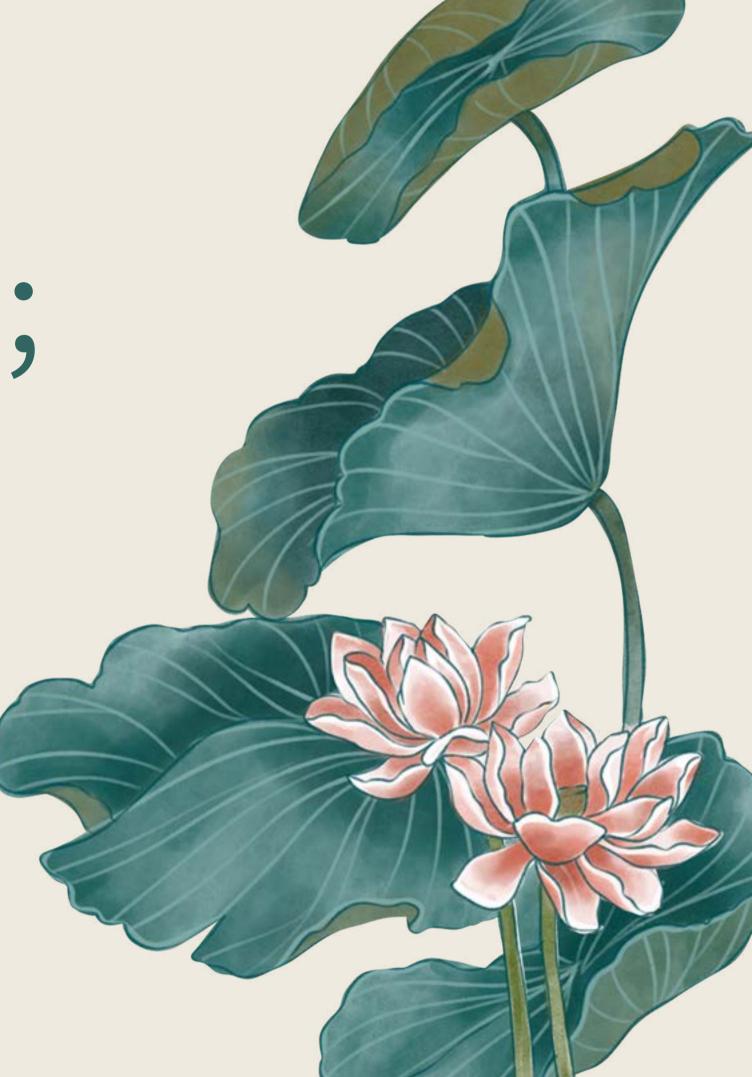
Forget all grievances,



冤亲平等笑相见;

yuan qin ping deng xiao xiang jian;

meet with smiles, treating enmity and kinship equally;





花落又花开,

hua luo you hua kai,

Flowers fall and bloom again,







问君可知否,

wen jun ke zhi fou,

Do you know,





因缘早安排,

ying yuan cao an pai,

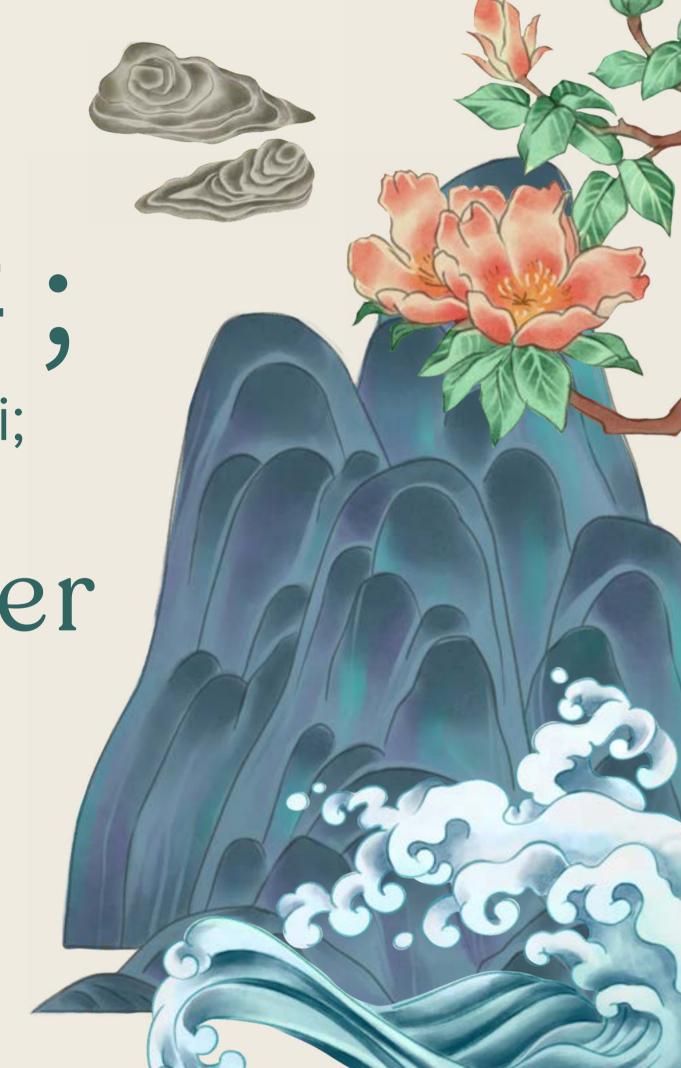
Fate arranged early on,



你我相遇在人海;

ni wo xiang yu zai ren hai;

you and I encounter each other in this sea of people;



三千苦世界,

san qian ku shi jie,

In this world of myriad sufferings,



佛前大愿莫沉埋; fo qian da yuan mo chen mai;

don't bury our grand vows before the Buddha;



我们树连根,

wo men shu lian gen,

With roots intertwined,



几多风雨一条心; ji duo feng yu yi tiao xin;

we weather many storms with one heart;



旅泊在红尘,

lü bo zai hong cheng,

Sojourning in the mortal realm,



共渡苍生不怕悃; gong du cang sheng bu pa kun;

facing life together without fear;



天涯几颗星, tian ya ji ke xing,

Countless stars at the ends of the earth,



有你有我在里面;

you ni you wo zai li mian;

with you and me among them;



闪亮光明,

shan shan liang guang ming,

Glimmering bright,

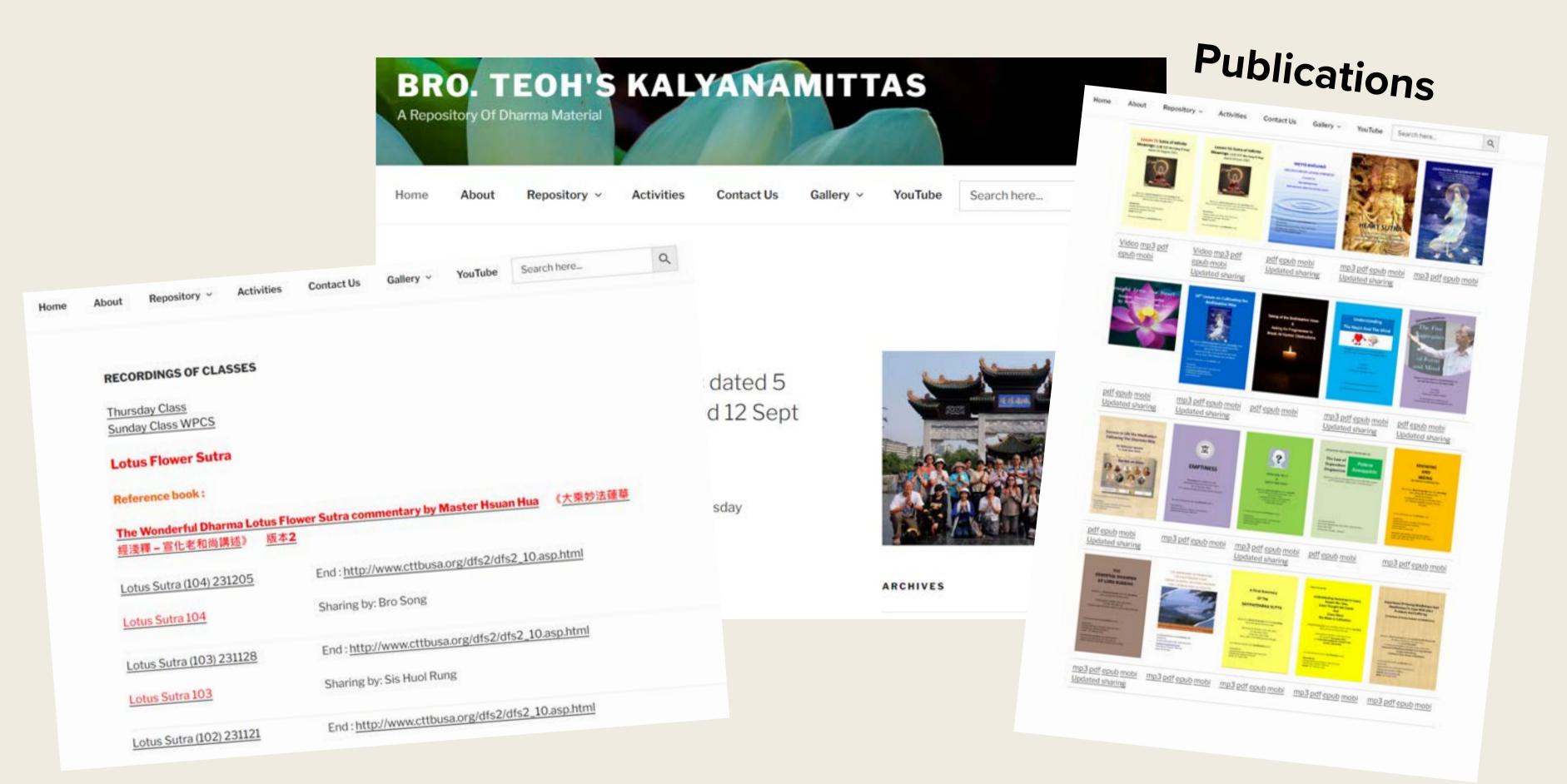


生生不退菩提心。 sheng sheng bu tui pu ti xin.

the Bodhi mind endures eternally.



Bro Teoh's Kalyanamittas Website





Bro Teoh

@BroTech | 541 subscribers | 1.1K videos

Brg. Tech graduated from University of Maleya in Civil Engineering in 1979, He had been a _ _ >

* Subscribed V





Lotus Sutra 103 (知注策基何 103) 32 views - 5 hours ego

Understanding how Therevade and

126 views - 5 days ago

Mahayana teachings complement each...



Luang Por Teean Dynamic Meditation and life stories (Thalland trip + Mediation...

Why is Mahayana hard to gresp?

127 ylava - 5 daya ago

Understanding the pros and cons of...



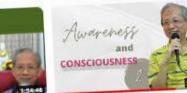
Awareness and Consciousness (3)

LOTUS **SUTRA**

103



担心证法 The Arising of Mind Creates Mundane Thinking or Sankhara Activities 61 views - 3 days ago



Lotus Sutra 103 (拉法施基部 103) 65 ylavys - 7 days ego



Awareness and Consciousness (2) 159 views - 9 days ago



Why is relexation so important in spiritual cultivation and for the maintenance of goo...



Path to Nibbana: Awakening through Cessetion of Form & Mind



Unique Dharma Quotes no 98 - 100 101 ylevs + 12 days ago



Important note to meditators 152 vleva - 12 deya ogo



Lotus Sutra 102 (知注論基礎 102) 329 views - Z weeks ego



3 polsons of Greed, Hatred and Delusion



A deeper understanding of why it's essential to cultivate awareness-based meditation



Kuan Yin Manifestation 140 yleva - Zweeks ogo



Our greatest illusion is believing that our life and our 5 aggregates of form and mind are.. 250 views * 2 weeks agg 113 views - 2 weeks ego



Bodhisattve can choose their way to come into the world 62 ylawa - 2 waaka aga

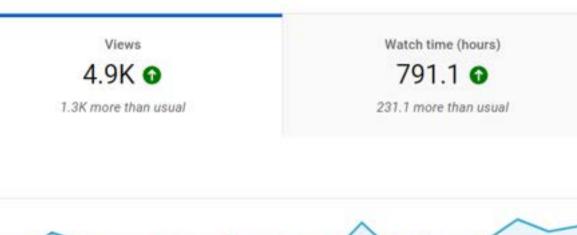


Lotus Sutre 101 (的法链基级 101) 235 ylavis - 2 waaks ago

YouTube Channel analytics

| Gender | |
|----------------------|-------|
| Last 28 days · Views | |
| Male | 69.6% |
| Female | 30.4% |

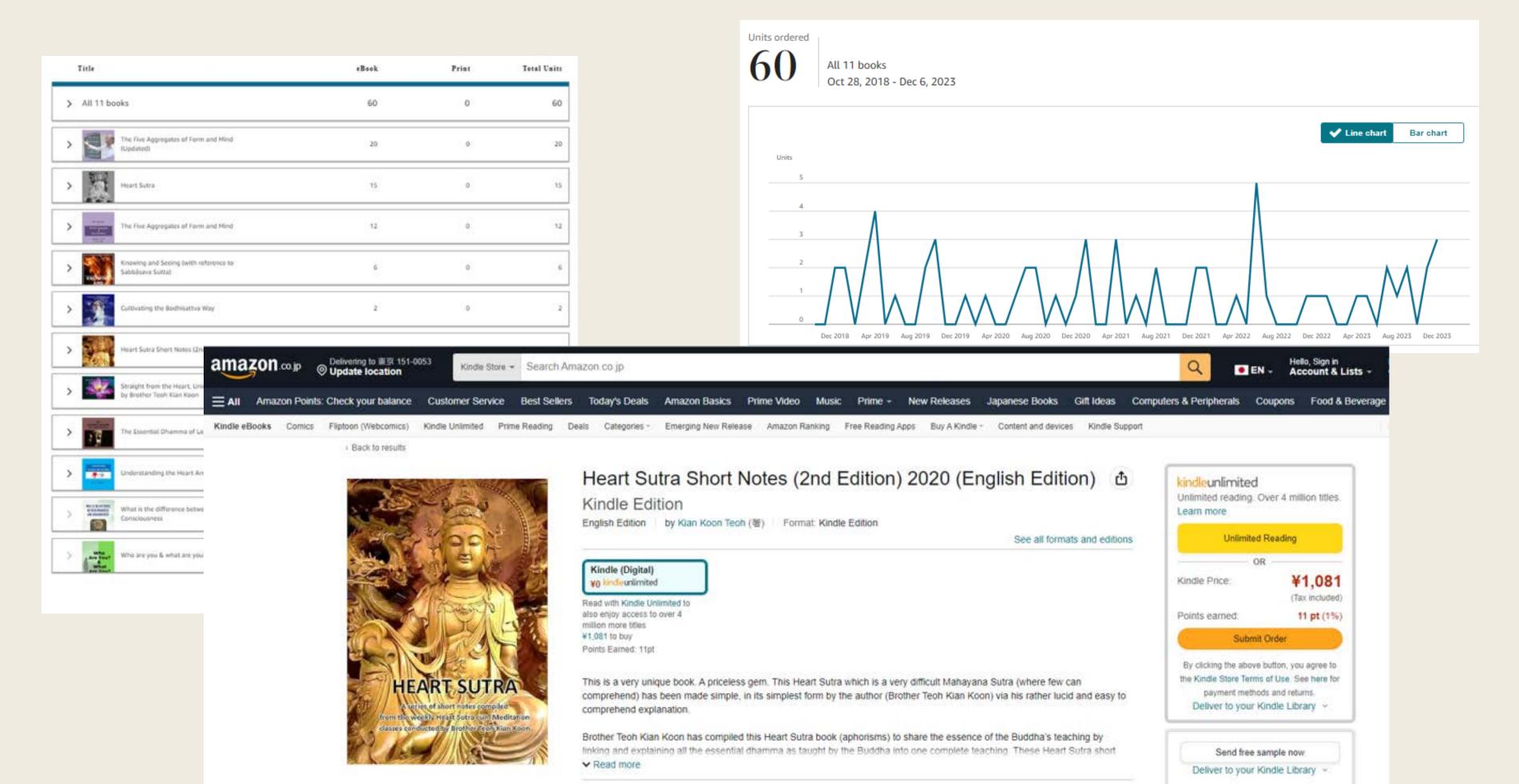
Your channel got 4,907 views in the last 28 days



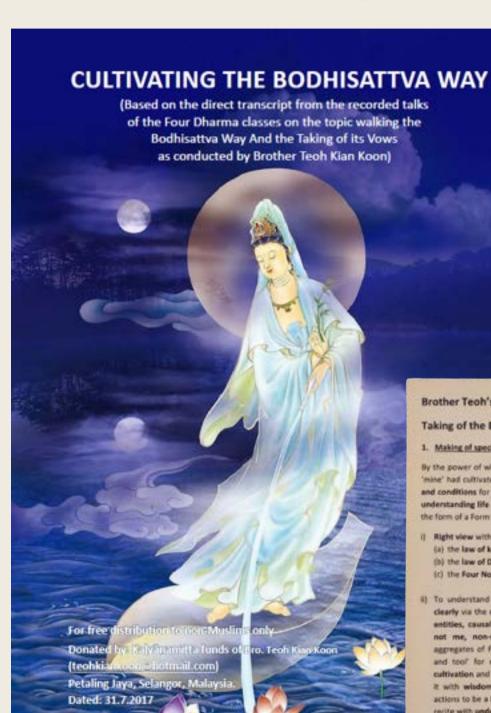


| 8 Nov 2023 | 13 Nov 2023 | 17 Nov 2023 | 22 Nov 2023 | 26 Nov 2023 | | 1 Dec 2023 | 5 Dec 2 |
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| Geography | | • | ⊕ Views ↓ | | tch time (hours) | Average view duration | |
| ☐ Total | | | | 4,919 | | 795.1 | 9:41 |
| Malaysia | | | 2,736 | 5 55.6% | 566.1 | 71.2% | 12:24 |
| Singapore | | | 345 | 5 7.0% | 57.2 | 7.2% | 9:57 |
| United State | s | | 143 | 2 2.9% | 3.7 | 0.5% | 1:34 |
| India | | | 25 | 5 0.5% | 0.8 | 0.1% | 1:54 |
| Australia | | | 12 | 2 0.2% | 2.1 | 0.3% | 10:25 |
| Vietnam | | | 10 | 0.2% | 0.2 | 0.0% | 1:04 |

Bro Teoh's books are available for sale worldwide on Amazon



Bodhisattua Vous



Bodhisattva Vows must be taken by Planting the Bodhi Seed to walk the Bodhisattva way life after life with Great Faith, Sincerity & Understanding.

Brother Teoh's Kalyanamitta

Mar Printribution to Rose Modillin Only)

Taking of the Bodhisattva vows:

1. Making of special aspiration to walk the Bodhisattva way:

By the power of whatever blessings and wholesomeness that this nature of 'mine' had cultivated from the distant past till now, may it arise the causes and conditions for this nature of mine to have the following right Dhamma understanding life after life whenever it choose to come or have to come in the form of a Form and Mind:

- (a) the law of karma (karma nivâma):
- (b) the law of Dependent origination or 12 links (Citta niyāma) and (c) the Four Noble Truths (Ohamma niyāma);
- To understand the 2 aspects of the 5 aggregates of Form and Mind clearly via the direct seeing to realize that they are all condition arising entities, causal phenomena hence impermanent; leading to suffering: not me, non-self and empty. That this so called living being (5 aggregates of Form and Mind) is just a karmically conditioned 'vehicle and tool for me to come to this existential world to develop the cultivation and experience all of the beauty and wonders of life. So use it with wisdom to arise the right thoughts, right speeches and right actions to be a blessing to all and not to be deluded by it. To constantly recite with understanding the following dhamma profoundly:

Vedanő annicom, vedanő anottó; Sphillip annicom, sphill postol: Sankhära annicam, sankhära anattä: VAfdram annicam, villifanam anattă. Sabba sankhāra dukkha

- 80 Having developed the above right view this nature of 'mine' wows to always keep the following 3 sets of pure precepts following the advice of all Samma Sambuddha:
- (a) To avoid all evil and to understand clearly what constitute evil (the 3 evil roots of Greed, Hatred and Delusion);
- (b) To cultivate all virtues and blessings leading to the perfection of
- (c) To cultivate wisdom to help liberate and take across all sentient

2. Taking of the 4 basic yows

'Just as all the previous Supptas, the Buddhas generated the Bodhi mind of enlightenment and accomplished all the stages of the Boshisattva training. So too will this nature of 'mine', for the sake of all beings, generate the Bodhi mind of enlightenment and accomplish all the stages of the Badhisattia training so that the seed of 'Bodh' can be strongly planted within my

This nature of mine further yours with atmost sincerity, faith and perseverance to walk to perfection this Bodhisattva way via taking the following initial 4 basic years of a Bodhisattva:

- i) This nature of mine yours to liberate the countless living beings from samsara and take them all across to the other shore;
- This nature of mire vows to endure and severe all vexation/suffering This nature of mine yows to cultivate and penetrate all dhamma to realize the perfection of all wisdom;
- This nature of mine yows to perfect the 10 paramitas (or perfections) to realize the unsurpassed Samma Sambuddhahood."

Having this Bodhi mind to walk this path is Great Blessings, for you have nothing to lose but everything to gain.

Meditation supports

The 4 supports for awareness-based meditation are:

- i) Relax,
- ii) Aware,
- iii) 24 hours
 - iv) Trust.

Relax into every mind state that arises.

Naturally Aware (without thought).

Maintain awareness for as long as you can (if possible, over 24 hours).

Trust your inner nature to meditate (without the interference of thought).



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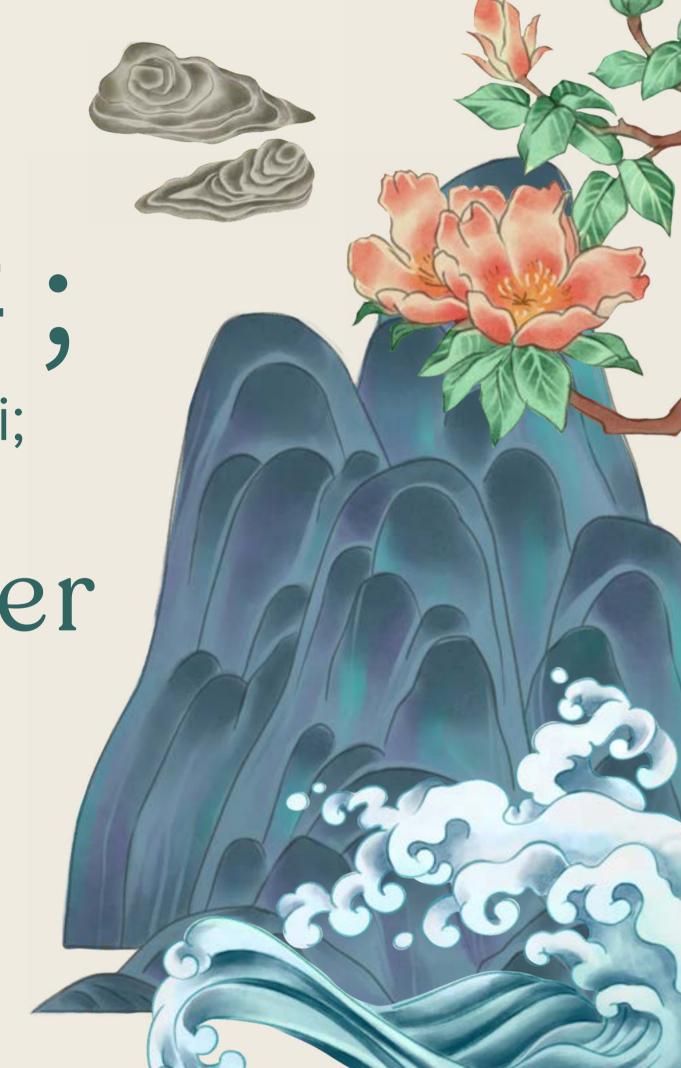
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The Real SAMADHI



Ability to have the meditative silent mind while in the midst of life is REAL SAMĀDHI

Bro Teoh's Birthday & Kalyanamitta Annual Gathering 2019



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